

## Upcoming City Council Agenda Items

Tuesday  
February 7, 2017

**6:00 p.m. – Workshop**  
Transportation Benefit District  
Priorities and Pedestrian Safety

### 7:00 p.m. – Regular Meeting

- [Presentation](#) to administer Oath of Office to newly appointed Councilmember
- [Presentation](#) to introduce new employee, Sergeant Mike Martin
- [Discussion](#) on City website design

*The agendas list above is partial and tentative. For further information, click here for the City website:*  
<http://www.snohomishwa.gov/AgendaCenter/City-Council-Agendas-1>

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## Jason Sanders Appointed to Vacant Council Seat

At a special meeting on Tuesday, January 31, the City Council appointed Jason Sanders to fill the vacant Position 3 Council seat. Mr. Sanders will be sworn-in and take office at the Tuesday, February 7, 2017 regular City Council meeting. Mr. Sanders will serve in the position until the November 7, 2017 general election, at which time, the newly elected candidate will serve until December 31, 2019.

## Comprehensive Plan Amendment/Rezone Application Deadline is Approaching

Proposed changes by the public to the Comprehensive Plan and Land Use Designation Map (rezone) and development regulations are processed on an annual cycle. The deadline to submit an application for this year's cycle is March 31, 2017. Applications of proposed changes will be forwarded to the City Council for consideration to be placed on the 2017 docket. Proposed changes placed on the docket will undergo a detailed analysis by staff and will be reviewed and processed as required by City code. There will be several opportunities for community input throughout the process, including public hearings before the Planning Commission and the City Council. Proposals placed on the docket will ultimately be considered by the City Council at the end of the year for potential implementation in 2018.

For more information about Comprehensive Plan Amendments, go to <http://www.snohomishwa.gov/470/Comprehensive-Plan-Amendment-Application> or contact Brooke Eidem, Associate Planner at 360-282-3167 or at [eidem@snohomishwa.gov](mailto:eidem@snohomishwa.gov).

# Weekly Newsletter

## Kids Meet-Up at Boys and Girls Club

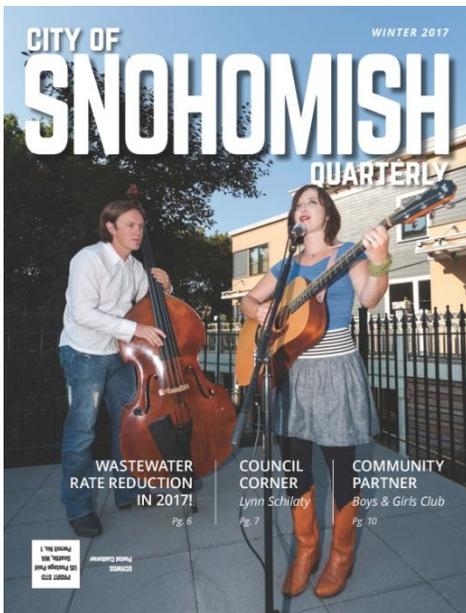
Kids who like the Averill Youth Complex are invited to talk to City planners, neighbors, and friends about what they like, and what they would improve in the park!

- **When:** Saturday, February 11, 2017
- **Time:** 10:00 to 11:00 a.m.
- **Where:** Boys and Girls Club  
402 Second Street  
Snohomish, WA 98290
- **Why:** The City is 'master planning' the park site and wants to learn how kids, their parents/grandparents, and caregivers currently use and would like to use the park! This information will be incorporated to update our master plan for the park.



Click on picture to the right or the link below for a short, informative video:

<https://drive.google.com/file/d/0Bylo4nZvtqWIWFh4S2tvNWZIYU0/view?usp=sharing>



Magazine Cover for Winter 2017 Issue

## New City Quarterly Magazine!

The inaugural issue of the City of Snohomish quarterly magazine is being mailed this week! Over one year ago, the City Council appointed a number of volunteer citizens to participate in an Open Government Committee, and one of their final recommendations was a citywide quarterly magazine. The purpose is to better engage and inform citizens regarding City services. By working with our local businesses and Philips Publishing, the City is able to pay for the cost of production through advertising over time. So, please support Snohomish businesses and keep our tax dollars in town. Staff looks forward to hearing from you on suggestions for future issues.

Steve Schuller, Deputy City Manager/Public Works Director at [schuller@snohomishwa.gov](mailto:schuller@snohomishwa.gov) or 360-282-3194.

### 2017 Calendar:

**Planning Commission**  
Wednesday, February 1  
Regular Meeting – 6:00 p.m.  
George Gilbertson Boardroom  
1601 Avenue D

**City Council Workshop**  
Tuesday, February 7  
Special Meeting – 6:00 p.m.  
George Gilbertson Boardroom  
1601 Avenue D

**City Council**  
Tuesday, February 7  
Regular Meeting – 7:00 p.m.  
George Gilbertson Boardroom  
1601 Avenue D

## Highlighted Land Use Applications in Process

### **Barb's Licensing, 512 Second Street**

File #03-17-ADP

Administrative Development Plan application for replacement of existing mobile office. Pending complete application determination. Public comment period to follow complete application determination, under separate notice. More information: Brooke Eidem, Associate Planner, 360-282-3167, [eidem@snohomishwa.gov](mailto:eidem@snohomishwa.gov).

### **Adams Manor, 1012 Fourth Street**

File #02-17-CUP

Conditional Use Permit application for Bed & Breakfast. Complete application determination issued January 26, 2017; Notice of Application and Notice of Public Hearing will be published on February 3, 2017. Public comments submitted by 5:00 p.m. on February 28, 2017 will be forwarded to the Hearing Examiner. Comments may also be submitted at the hearing scheduled for 10:00 a.m. on March 1, 2017, in the George Gilbertson Board Room, Snohomish School District Administration Building, 1601 Avenue D. Details on this proposal can be found here: <http://www.snohomishwa.gov/442/Stay-Informed>.

### **Fence Regulations Code Amendment**

File #01-17-SEPA

Notice of Proposed Amendment and SEPA Threshold Determination issued January 13, 2017: <http://www.snohomishwa.gov/ArchiveCenter/ViewFile/Item/1021>. Draft regulations may be viewed at <http://snohomishwa.gov/176/Codes-Standards>. The Planning Commission will hold a public hearing 6 p.m. Wednesday, February 1, 2017, at George Gilbertson Boardroom, 1601 Avenue D to consider the proposed code amendment. A City Council hearing will be scheduled at a later date. Written comments may be submitted to the attention of Glen Pickus and must be received by 5:00 p.m. on February 16, 2016. More information: Glen Pickus, Planning Director, 360-282-3173, [pickus@snohomishwa.gov](mailto:pickus@snohomishwa.gov).

### **700 Pine Avenue Mixed Use Building**

File #15-16-ADP

Administrative Development Plan Approval and Notice of Decision issued on January 19, 2017: <http://www.snohomishwa.gov/ArchiveCenter/ViewFile/Item/1024>. Appeals of the Decision must be filed in writing with the City Clerk for the City of Snohomish by 5:00 p.m. on **Thursday, February 2, 2017** (not January 31, 2017 as previously stated).

### **Riverview South Preliminary Plat**

File #16-16-PP

14-lot Planned Residential Development at 502 Ludwig Road (tax parcel 28051300202400, formerly addressed as 2210 Second Street). Currently under review. The Riverview South Preliminary Plat will be decided by the City's Hearing Examiner after holding a public hearing (date to be determined). Details on this proposal can be found here: <http://www.snohomishwa.gov/442/Stay-Informed>.

**For a complete list of all land use and development projects currently in review, please visit the City's website.**

<http://www.snohomishwa.gov/179/Development-Projects>