



# City Manager's Friday Newsletter

## ***Parks Board Meeting Wildlife Refuge Master Plan in Snohomish January 23, 2013.***

The Snohomish Parks Board invites you to attend its regular January meeting to review the work to date for developing the proposed Snohomish Wildlife Refuge in the City of Snohomish. Your suggestions will help guide the master use plan, which is scheduled to be completed this year.

The City is partnering with the Pilchuck Audubon Society to improve wildlife viewing opportunities within the City. The area currently under consideration is the City-owned property located along the north bank of the Snohomish River on both sides of Highway 9. A binder of the information developed to date on the wildlife refuge can be reviewed at the Snohomish Library.

The public meeting is scheduled for **7 to 8:30 p.m., January 23rd** at the Snohomish Boys & Girls Club located at **402 Second Street in the City of Snohomish**. The facility is accessible.

If you cannot attend the meeting but would like to provide suggestions for the plan, you may do so by writing to the City of Snohomish, Attn: Ann Stanton, 116 Union Avenue, Snohomish, WA 98290, or by email to [Stanton@ci.snohomish.wa.us](mailto:Stanton@ci.snohomish.wa.us).

Please call Ann Stanton, Project Manager, at 360-282-3195, with any questions about the Snohomish Wildlife Refuge project.

### ***Citizens Invited to Contribute To New City Strategic Plan***

*Community Open House Set for February 11*

Snohomish citizens are invited to contribute their ideas and comments for the City's strategic plan update at an open house meeting from 6:00 pm to 8:00 pm on Monday, February 11 at the Snohomish Library's Multi-Purpose Room.

The City's first strategic plan—"Imagine Snohomish: Promoting Vitality and Preserving Character"—was initially developed with the assistance of a Citizens Advisory Committee in 2006 and has helped drive City investments and actions for the past 5 years. That plan is now being updated by a new Citizens Advisory Committee appointed by the City Council.

The purpose of the February 11 meeting is to seek citizen ideas and comments about the desired future of our community and to identify desired City actions and investments for the coming 5 years. Initial strategic goals and actions developed by the committee will be displayed for comment, and citizens will also have the opportunity to suggest new strategies and actions that are not currently part of the committee's recommendations. Members of the Citizens Advisory Committee, City staff, and consultants will be on hand also to answer questions from attendees at the event.

### ***Snohomish Police Department Chief John Flood***



The Snohomish County Sheriff's Office held their annual awards ceremony on January 16, 2013 at Cavelero Mid High School which included recognition of seven members of the Snohomish Police Department. The event was well attended with dignitaries from local and county government, and many members of the Snohomish County Sheriff's Office. The members of the Snohomish Police Department who were recognized at the ceremony were as follows:

#### **Letter of Commendation**

- *Detectives Kendra Conley and David Fontenot*  
Kendra and Dave were recognized for the excellent work they did back in 2011 and 2012 in connection with Operation Black Ice. This was a very large drug investigation with connections between Snohomish and Mexico. Kendra and Dave were a valuable asset to the

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[www.ci.snohomish.wa.us](http://www.ci.snohomish.wa.us)

investigation and were successful in removing harmful Heroin from our community.

### Certificate of Merit

- *Deputy Larry Cole*

Larry was recognized for the exceptional work he has done in the community. Larry came to the Snohomish Police Department as part of the transition in 2012 and he has proven himself to be an invaluable resource. Larry has been instrumental in solving numerous felony level crimes in the City. His dedication to the City is exceptional.

- *Region 1 SWAT Team*

*Sergeants Dave Heitzman and Steve McDonald, and Deputy James Kunard*

The above mentioned individuals are members of the Region 1 SWAT Team for Snohomish County and are assigned to the Snohomish Police Department. In 2012 the patrol deputies in the Arlington area were dispatched to *shots fired* call on Jim Creek Road. Upon arrival deputies began receiving gun shots in their direction. The SWAT Team was called out and once they arrived on scene the shooter began shooting at the SWAT Team. After many hours of very dangerous and difficult work and without any indication the shooter was willing to give up, the SWAT Team moved in and killed the shooter. Citizens in the area were at a significant risk because of the actions of this shooter and it was imperative he be stopped before he killed a citizen or a member of law enforcement. While it is never the goal of any law enforcement agency to take the life of an individual it is always the duty and responsibility to protect the citizens of the community.

### Life Saving Medal

- *Deputy Charlie Frati*

In 2012 officers from the Snohomish Police Department heard a call over the radio that a young boy was in the Pilchuck River and had possibly drowned. Deputy Frati raced to the scene in an effort to help in any way possible. Upon arrival he witnessed some citizens on the shore of the river tending to a young boy. Deputy Frati jumped in and took over CPR on the boy because he was not breathing. While the

situation looked very grim the ending result was the boy was brought back to life and is now doing just fine thanks to the efforts of citizens and Deputy Frati.

As the Chief of Police for the City of Snohomish, I am proud of the exceptional work every member of my office provides to the community. I have been blessed with dedicated individuals who truly care about this community and they value the support of the citizens of Snohomish.

### ***Attention Snohomish Small Businesses!***

Starting January 21, 2013, PUD representatives will be in Snohomish to offer easy ways to make small businesses more energy efficient. During their visit, they will offer you measures and tips to reduce energy waste in your business – AT NO COST TO YOU! This is a limited time opportunity.

For more information about ways the PUD can help your business save energy and money, call toll-free at 855-860-2661 or visit [www.snopud.com/willdan](http://www.snopud.com/willdan).

❖ ❖ **Calendar 2013** ❖ ❖

***Martin Luther King, Jr. Day***

Monday, January 21

CITY HALL CLOSED

***Economic Development Committee***

Tuesday, January 22 - 7:30 a.m.

City Hall Conference Room

116 Union Avenue

***(Note time and location change)***

***Parks and Recreation Board***

Wednesday, January 23 - 7 p.m.

Snohomish Boys & Girls Club

402 Second Street

***(Note location change)***

Snohomish Businesses:

# Take a Bite Out of Your PUD Bill!



We can help your  
business save  
energy & money!

**SIGN UP FOR  
YOUR FREE\*  
PUD ENERGY  
ASSESSMENT  
NOW!**

## LEARN~CONNECT~SAVE

*with Snohomish County PUD to find ways to  
reduce your energy use and lower your PUD bill.*

On January 21, 2013, PUD representatives will be in Snohomish to offer you easy ways to make your business more energy-efficient on the spot.

That's right, during our visit, we will offer you measures and tips to reduce energy waste in your business – **AT NO COST TO YOU!**

For more information about ways the PUD can help your business save energy and money, call toll-free at **855-860-2661** (M-F, 8a to 5p) or visit **[www.snopud.com/willdan](http://www.snopud.com/willdan)**.

*This energy-saving program is brought to you by the PUD  
and implemented by Willdan Energy Solutions.*

*\*Offered to select communities for a limited time.*



# Say goodbye to waste and hello to lower bills!



Here are  
energy-efficient  
products\* that your  
business may  
receive for **FREE**  
from the PUD!



Compact fluorescent  
lights (CFLs)



Faucet aerators  
and  
pre-rinse spray  
valves

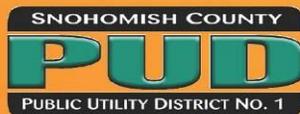


LED lights



"OPEN" LED signs

*\*Limited to availability*



*This program is supported by Snohomish County PUD and funding from the Washington State Supplemental Capital Budget,  
administered by the Washington State University Energy Program.*